



San Gabriel Valley 4-H Fair Club Project Enrollment Form



To be completed by NSG and SSG Club Leaders.

TOTAL CLUB MEMBER ENROLLMENT (only grade 4-12)

Listed below are club projects. Please indicate behind each, how many members (grade 4 through 12) in your club are enrolled in that project. Do not include any Primary members in these totals. This list will be used to credit your club with trophy points at the fair. If this list is not returned there will be no way to determine trophy points at the fair. Please return this immediately. Do it now before you forget!

Aerospace & rocketry _____
 Arts & Craft _____
 Automotive _____
 Aviation _____
 Beef Cattle _____
 Beekeeping _____
 Beginning 4-H _____
 Bicycle _____
 Baking/Bread making _____
 Cats _____
 Cavies _____
 Child Care _____
 Cake Decorating _____
 Camping _____
 Citizenship _____
 Climatology _____
 Clothing _____
 Computers _____
 Cultural Arts _____
 Dairy Cattle _____
 Dairy Goats _____
 Dairy Products _____

Dog Care _____
 Eggs _____
 Electricity _____
 Electronics _____
 Energy Management _____
 Entomology _____
 Food Preservation _____
 Food & Nutrition _____
 Forestry _____
 Graphics Arts _____
 Guide Dogs _____
 Heritage Arts _____
 Home Arts _____
 Horses _____
 Individual & Group _____
 Sports _____
 Indoor & Mini Garden _____
 Large Livestock _____
 Leather craft _____
 Leadership _____
 Marine Biology _____
 Oceanography _____
 Ornamental Horticulture _____
 Pets & Small Animals _____
 Photography _____

Plant Science _____
 Poultry _____
 Public Speaking _____
 Pygmy goats _____
 Rabbits _____
 Self /Group Determined
 (plan in office) _____
 Sheep _____
 Shooting Sports _____
 other _____
 Small Livestock-
 other _____
 Individual & Group
 Sports _____
 Swine _____
 Tractor & Small
 Engines _____
 Trees, Plants & Flowers
 other _____
 Tropical Fish _____
 Turf grass _____
 Vegetable & Fruit
 Crop _____
 Veterinary
 Science _____
 Weeds _____
 Wildlife _____
 Woodworking _____



TOTAL CLUB PRIMARY MEMBER ENROLLMENT (grades K – 3) _____

Person designated to pickup "left" club fair entries at end of fair _____

Club name _____

Leader's Signature _____ Date _____ Phone () _____

Please attach a list of your club members names with the projects that they are enrolled in and mail this sheet and the member list by April 7 to: Judylynn Pelling 944 Pine Grove Ave., Los Angeles, CA 90042. (If you bring on April 19, you need to bring 2 copies of each form)