



San Gabriel Valley 4-H Fair Club Project Enrollment Form



To be completed by NSG and SSG Club Leaders.

TOTAL CLUB MEMBER ENROLLMENT (only grade 4-12)

Listed below are club projects. Please indicate behind each, how many members (grade 4 through 12) in your club are enrolled in that project. Do not include any Primary members in these totals. This list will be used to credit your club with trophy points at the fair. If this list is not returned there will be no way to determine trophy points at the fair. Please return this immediately. Do it now before you forget!

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|---------------------------|------------------------------|-------------------------|
| Aerospace & rocketry_____ | Dog Care_____ | Plant Science_____ |
| Arts & Craft_____ | Eggs_____ | Poultry_____ |
| Automotive_____ | Electricity_____ | Public Speaking_____ |
| Aviation_____ | Electronics_____ | Pygmy goats_____ |
| Beef Cattle_____ | Energy Management_____ | Rabbits_____ |
| Beekeeping_____ | Entomology_____ | Self /Group Determined |
| Beginning 4-H_____ | Food Preservation_____ | (plan in office)_____ |
| Bicycle_____ | Food & Nutrition_____ | Sheep_____ |
| Baking/Bread making_____ | Forestry_____ | Shooting Sports_____ |
| Cats_____ | Graphics Arts_____ | other_____ |
| Cavies_____ | Guide Dogs_____ | Small Livestock- |
| Child Care_____ | Heritage Arts_____ | other_____ |
| Cake Decorating_____ | Home Arts_____ | Individual & Group |
| Camping_____ | Horses_____ | Sports_____ |
| Citizenship_____ | Individual & Group | Swine_____ |
| Climatology_____ | Sports_____ | Tractor & Small |
| Clothing_____ | Indoor & Mini Garden_____ | Engines_____ |
| Computers_____ | Large Livestock_____ | Trees, Plants & Flowers |
| Cultural Arts_____ | Leather craft_____ | other_____ |
| Dairy Cattle_____ | Leadership_____ | Tropical Fish_____ |
| Dairy Goats_____ | Marine Biology_____ | Turf grass_____ |
| Dairy Products_____ | Oceanography_____ | Vegetable & Fruit |
| | Ornamental Horticulture_____ | Crop_____ |
| | Pets & Small Animals_____ | Veterinary |
| | Photography_____ | Science_____ |
| | | Weeds_____ |
| | | Wildlife_____ |
| | | Woodworking_____ |



TOTAL CLUB PRIMARY MEMBER ENROLLMENT (grades K – 3) _____

Person designated to pickup "left" club fair entries at end of fair _____

Club name _____

Leader's Signature _____ Date _____ Phone () _____

Please attach a list of your club members names with the projects that they are enrolled in and mail this sheet and the member list by April 1 to: Judylynn Pelling 944 Pine Grove Ave., Los Angeles, CA 90042. (If you bring on April 18, you need to bring 2 copies of each form)