



San Gabriel Valley 4-H Fair Club Project Enrollment Form



To be completed by NSG and SSG Club Leaders.

TOTAL CLUB MEMBER ENROLLMENT (only grade 4-12)

Listed below are club projects. Please indicate behind each, how many members (grade 4 through 12) in your club are enrolled in that project. Do not include any Primary members in these totals. This list will be used to credit your club with trophy points at the fair. If this list is not returned there will be no way to determine trophy points at the fair. Please return this immediately. Do it now before you forget!

Aerospace & rocketry_____	Dog Care_____	Plant Science_____
Arts & Craft_____	Eggs_____	Poultry_____
Automotive_____	Electricity_____	Public Speaking_____
Aviation_____	Electronics_____	Pygmy goats_____
Beef Cattle_____	Energy Management_____	Rabbits_____
Beekeeping_____	Entomology_____	Self /Group Determined (plan in office)_____
Beginning 4-H_____	Food Preservation_____	Sheep_____
Bicycle_____	Food & Nutrition_____	Shooting Sports_____
Baking/Bread making_____	Forestry_____	other_____
Cats_____	Graphics Arts_____	Small Livestock-other_____
Cavies_____	Guide Dogs_____	Individual & Group Sports_____
Child Care_____	Heritage Arts_____	Swine_____
Cake Decorating_____	Home Arts_____	Tractor & Small Engines_____
Camping_____	Horses_____	Trees, Plants & Flowers other_____
Citizenship_____	Individual & Group Sports_____	Tropical Fish_____
Climatology_____	Indoor & Mini Garden_____	Turf grass_____
Clothing_____	Large Livestock_____	Vegetable & Fruit Crop_____
Computers_____	Leather craft_____	Veterinary Science_____
Cultural Arts_____	Leadership_____	Weeds_____
Dairy Cattle_____	Marine Biology_____	Wildlife_____
Dairy Goats_____	Oceanography_____	Woodworking_____
Dairy Products_____	Ornamental Horticulture_____	
	Pets & Small Animals_____	
	Photography_____	



TOTAL CLUB PRIMARY MEMBER ENROLLMENT (grades K - 3)

Person designated to pickup "left" club fair entries at end of fair

Club name_____

Leader's Signature_____ Date_____ Phone (