



# San Gabriel Valley 4-H Fair Club Project Enrollment Form



To be completed by NSG and SSG Club Leaders.

## TOTAL CLUB MEMBER ENROLLMENT (only grade 4-12)

Listed below are club projects. Please indicate behind each, how many members (grade 4 through 12) in your club are enrolled in that project. Do not include any Primary members in these totals. This list will be used to credit your club with trophy points at the fair. If this list is not returned there will be no way to determine trophy points at the fair. Please return this immediately. Do it now before you forget!

- |                            |                               |  |
|----------------------------|-------------------------------|--|
| Aerospace & rocketry _____ | Dog Care _____                | Plant Science _____                              |
| Arts & Craft _____         | Eggs _____                    | Poultry _____                                    |
| Automotive _____           | Electricity _____             | Public Speaking _____                            |
| Aviation _____             | Electronics _____             | Pygmy goats _____                                |
| Beef Cattle _____          | Energy Management _____       | Rabbits _____                                    |
| Beekeeping _____           | Entomology _____              | Self /Group Determined<br>(plan in office) _____ |
| Beginning 4-H _____        | Food Preservation _____       | Sheep _____                                      |
| Bicycle _____              | Food & Nutrition _____        | Shooting Sports _____                            |
| Baking/Bread making _____  | Forestry _____                | other _____                                      |
| Cats _____                 | Graphics Arts _____           | Small Livestock-<br>other _____                  |
| Cavies _____               | Guide Dogs _____              | Individual & Group                               |
| Child Care _____           | Heritage Arts _____           | Home Arts _____                                  |
|                            |                               | Sports _____                                     |
| Cake Decorating _____      | Horses _____                  | Swine _____                                      |
| Camping _____              | Individual & Group            | Tractor & Small                                  |
|                            | Sports _____                  | Engines _____                                    |
|                            | Indoor & Mini Garden _____    |  |
| Citizenship _____          | Large Livestock _____         | Trees, Plants & Flowers<br>other _____           |
| Climatology _____          |                               | Tropical Fish _____                              |
| Clothing _____             | Leather craft _____           | Turf grass _____                                 |
| Computers _____            | Leadership _____              | Vegetable & Fruit                                |
|                            |                               | Crop _____                                       |
| Cultural Arts _____        | Marine Biology _____          | Veterinary                                       |
|                            | Oceanography _____            | Science _____                                    |
| Dairy Cattle _____         | Ornamental Horticulture _____ | Weeds _____                                      |
| Dairy Goats _____          | Pets & Small Animals _____    | Wildlife _____                                   |
| Dairy Products _____       | Photography _____             | Woodworking _____                                |

## TOTAL CLUB PRIMARY MEMBER ENROLLMENT (grades K – 3) \_\_\_\_\_

Person designated to pickup "left" club fair entries at end of fair \_\_\_\_\_

Club name \_\_\_\_\_

Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_ Phone (    ) \_\_\_\_\_

**Please attach a list of your club members names** with the projects that they are enrolled in and mail this sheet and the member list by April 1 to: Rick Herbert 26750 Eastvale Rd., Palos Verdes Peninsula, CA 90274. (If you bring on April 13, you need to bring